

## Section G: Client Characteristics

|  |  |                              |   |  |     |
|--|--|------------------------------|---|--|-----|
| <b>1. Name of Agency Reporting</b>   |  | Community Action Programs    | <b>2. Total resources in agency reporting, including CSBG</b> |  |     |
| <b>3. Total unduplicated number of persons about whom one or more characteristics were obtained</b>  |  |                              |   |  | 172 |
| <b>4. Total unduplicated number of persons about whom no characteristics were obtained</b>           |  |                              |   |  | 0   |
| <b>5. Total unduplicated number of families about whom one or more characteristics were obtained</b> |  |                              |   |  | 149 |
| <b>6. Total unduplicated number of families about whom no characteristics were obtained</b>          |  |                              |   |  | 0   |
| <b>7. Gender</b>   |  | <b>NUMBER OF PERSONS*</b>    |   | <b>13. Family Size</b>   |     |
| a. Male  |  | 39                           |   | a. One   | 53  |
| b. Female  |  | 134                          |   | b. Two   | 36  |
| TOTAL*   |  | 172                          |   | c. Three   | 40  |
| <b>8. Age</b>  |  | <b>NUMBER OF PERSONS*</b>    |   | d. Four  | 12  |
| a. 0-5   |  | 0                            |   | e. Five  | 13  |
| b. 6-11  |  | 0                            |   | f. Six   | 3   |
| c. 12-17   |  | 0                            |   | g. Seven   | 0   |
| d. 18-23   |  | 17                           |   | h. Eight or more   | 1   |
| e. 24-44   |  | 87                           |   | TOTAL***   | 158 |
| f. 45-54   |  | 38                           |   | <b>14. Source of Family Income</b>   |     |
| g. 55-69   |  | 29                           |   | <b>NUMBER OF FAMILIES</b>  |     |
| h. 70+   |  | 1                            |   | a. Unduplicated # of Families Reporting One or More Sources of Income***   | 161 |
| TOTAL*   |  | 172                          |   | b. No Income   | 14  |
| <b>9. Ethnicity/Race</b>   |  | <b>NUMBER OF PERSONS*</b>    |   | c. TANF  | 16  |
| a. Black/Not Hispanic  |  | 7                            |   | d. SSI   | 13  |
| b. White/Not Hispanic  |  | 110                          |   | e. Social Security   | 10  |
| c. Hispanic Origin   |  | 49                           |   | f. Pension   | 1   |
| d. Native American/Alaskan   |  | 3                            |   | g. General Assistance  | 17  |
| e. Asian/ Pacific Islander   |  | 2                            |   | h. Unemployment Insurance  | 7   |
| f. Other   |  | 1                            |   | i. Employment + other sources  | 40  |
| TOTAL*   |  | 172                          |   | j. Employment only   | 41  |
| <b>10. Education level of adults</b>   |  |                              |   | k. Other   | 2   |
| a. 0-8   |  | 2                            |   | <b>15. Level of Family Income (% of HHS Guideline)</b>   |     |
| b. 9-12/non-graduates  |  | 21                           |   | <b>NUMBER OF FAMILIES***</b>   |     |
| c. High school grad/GED  |  | 56                           |   | a. Up to 50%   | 53  |
| d. 12+ some post secondary   |  | 61                           |   | b. 51% to 75%  | 12  |
| e. 2 or 4 yr college graduates   |  | 32                           |   | c. 76% to 100%   | 24  |
| TOTAL***   |  | 172                          |   | d. 101% to 125%  | 1   |
| <b>11. Other Characteristics</b>   |  | <b>NUMBER OF PERSONS*</b>    |   | e. 126% to 150%  | 9   |
|  |  | # of persons                 | # surveyed  | f. 151% and over (under 200%)  | 67  |
| a. No health insurance   |  | 69                           |   | TOTAL**  | 166 |
| b. Disabled  |  | 29                           |   | <b>16. Housing</b>   |     |
| <b>12. Family Type</b>   |  | <b>NUMBER OF FAMILIES***</b> |   | <b>NUMBER OF FAMILIES***</b>   |     |
| a. Single parent/female  |  | 83                           |   | a. Own   | 16  |
| b. Single parent/male  |  | 1                            |   | b. Rent  | 113 |
| c. Two-parent household  |  | 27                           |   | c. Homeless  | 15  |
| d. Single person   |  | 45                           |   | d. Other   | 22  |
| e. Two adults/no children  |  | 10                           |   | TOTAL***   | 166 |
| f. Other   |  |                              |   | <p>The sum of this category should not exceed the value of Item 3.</p> <p>* The sum of this category should not exceed the value of Items 8 e-h.</p> <p>** The sum of this category should not exceed the value of Item 5.</p> |     |
| TOTAL***   |  | 166                          |   |  |     |